

**NORTH YORKSHIRE COUNCIL**

**Access to Information Procedure Rule 4**

**NOTICE OF PRIVATE ITEM**

**SECTION 75 PARTNERSHIP AGREEMENT - in relation to the Targeted Healthy Child Service**

The Council's Constitution provides that at least 28 clear days before a private meeting (a meeting, or part of a meeting, of the executive decision making body during which the public are excluded) the executive decision-making body must give notice of its intention to hold the meeting in private (including a statement of the reasons for holding it in private) by making the notice available at County Hall and at the venue for the meeting (if different) and publishing it on the Council's website.

It is anticipated that on 21 Apr 2026 a report asking Executive to agree to consult on a new Section 75 agreement between North Yorkshire Council, NHS Humber North Yorkshire ICB and NHS West Yorkshire ICB for planning and delivering Community based emotional wellbeing support for Children and Young including in scope the Targeted Healthy Child Service will be considered by Executive. It further requests that the Corporate Director of Children and Young People's Service be given delegated authority for the final Section 75 sign off. The intention to make this key decision is published on the Forward Plan.

The report is likely to contain exempt information. The information anticipated to be contained in the report is of the type defined in paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (Information relating to the financial or business affairs of any particular person (including the authority holding that information) ) and it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. This part of the meeting may therefore be held in private.

This Notice gives notice of the intention to hold this part of the Executive meeting in private.

Should you wish to make any representations as to why this part of the meeting should be held in public, please contact me using the details below:

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**BARRY KHAN**  
**Assistant Chief Executive Legal and Democratic Services**

Dated: 13 March 2026